

March 10, 1958

Mrs. Lora M. Williams, City Clerk
of the City of Alhambra
P. O. Box 351
Alhambra, California

Dear Mrs. Williams:

Reference is made to our acknowledgment dated February 10, 1958, covering the withdrawal of territories known as "Los Angeles County Annexation No. 2" and "Los Angeles County Annexation No. 1" which were annexed to the City of Alhambra, from the Consolidated County Fire Protection District.

Since we have been informed by the Los Angeles County Assessor's office that a filing pertaining to these withdrawal proceedings was not made with that office until February 4, 1958, we are rescinding our former acknowledgment and enclose an acknowledgment bearing today's date, stating that the withdrawal of the above mentioned areas will be reflected on the 1959 board roll, rather than on the 1958 board roll.

RECEIVED
COUNTY ENGINEER
MARCH 10 1958

Very truly yours,

1958 MAR 12 AM 9 53

FRED P. HART
Associate Valuation Engineer
VALUATION DIVISION

aw

Encl.

cc-Mr. J.R. Quinn, Los Angeles County Assessor
cc-Mr. J.A. Lambie, " " Engineer

GEORGE R. KELLY
FIRST DISTRICT, SAN FRANCISCO

JAMES H. QUINN
SECOND DISTRICT, OAKLAND

PAUL R. LEAKE
THIRD DISTRICT, WOODLAND

ROBERT E. McDAVID
FOURTH DISTRICT, LOS ANGELES

ROBERT C. KIRKWOOD, CONTROLER
SACRAMENTO

DIXWELL L. PIERCE, SECRETARY



OFFICE OF
STATE BOARD OF EQUALIZATION
STATE OF CALIFORNIA
1020 N STREET
SACRAMENTO

VALUATION DIVISION
DROLEY E. TRAVIS
CHIEF
C. BLAIR HUTSON
ASSISTANT CHIEF

MAIL ADDRESS: P. O. Box 1789
SACRAMENTO 8, CALIFORNIA

March 10, 1958

Mrs. Lora M. Williams, City Clerk
of the City of Alhambra
P. O. Box 351
Alhambra, California

Your letter of Jan. 31, 1958

Dear Mrs. Williams:

AMENDED ACKNOWLEDGMENT

This is to acknowledge receipt of the statement(s), filed pursuant to Section 54900, et seq., of the Government Code, setting forth with respect to the withdrawal of territories known as "Los Angeles County Annexation No. 2" and "Los Angeles County Annexation No. 1", which were annexed to the City of Alhambra, from the Consolidated County Fire Protection Districts:

- ☒ Legal description (s) of boundaries
- ☒ Map (s) indicating boundaries
- ☒ Resolution (s) Nos. 19133 and 19167
- ☐ Ordinance (s)
- ☐ Order (s)
- ☐ Other:

* Maps indicating the boundaries of these withdrawn areas were filed with this office when they were annexed to the City of Alhambra

The 1959 Board Roll will reflect the action evidenced by the statement (s), unless its validity for assessment or taxation purposes is questioned by an interested party. We will, of course, bring any such question to your attention.

The following applies only in the case of the formation of, or an annexation to, a city within a county having a contract with this Board for state administration of local sales and use taxes:

- ☐ Filing is adequate for sales and use tax purposes.
- ☐ Sales Tax Division will ask for additional information.

Very truly yours,

Droley E. Travis
DROLEY E. TRAVIS, Chief
VALUATION DIVISION

aw

cc-Mr. John R. Quinn, Los Angeles County Assessor
cc-Mr. John A. Lambie, " " Engineer

February 14, 1958

Mr. K. E. Klinger
County Forester and Fire Warden
Construction and Research Division
1320 North Eastern Avenue
Los Angeles 54, California

Dear Sir:

CONSOLIDATED COUNTY FIRE PROTECTION
DISTRICT WITHDRAWALS - CITY OF ALHAMBRA
LOS ANGELES COUNTY ANNEXATION NO. 1

On January 7, 1958 the City Council of the City of Alhambra passed Resolution No. 19167 withdrawing from Consolidated County Fire Protection District all that portion of said district within Los Angeles County Annexation No. 1 to said city.

Certified copies of this Resolution were filed with the County Assessor on February 4, 1958, with the Board of Supervisors on February 4, 1958, with the County Clerk on February 5, 1958 and with the State Board of Equalization on January 31, 1958, completing the filings under Section 14540 of the Health and Safety Code.

Please inform us as to whether or not there are any water contracts to be modified or cancelled in the area covered by this annexation, so that we may notify the State Board of Equalization that the provisions of Section 14548 of the Health and Safety Code regarding these contracts have been complied with and the withdrawal is complete.

Yours sincerely,

John A. Lambie
COUNTY ENGINEER

HAH:RWK:ff

ORIGINAL SIGNED

cc: J.R. Quinn, Co. Asst.
F.P. Hart

Harold A. Harris
Division Engineer

bc: L.B. Knox
R.B. Dickson
File (2)

February 25, 1958

**DESCRIPTION OF TERRITORY WITHDRAWN FROM CONSOLIDATED
COUNTY FIRE PROTECTION DISTRICT BY RESOLUTION NO. 19167.**

(Under H & S Code Section 14540 (Am'd by Stats. 1957 : Chapter 797))

**That portion of Consolidated County Fire Protection District as
same existed on February 5, 1958 within "Los Angeles County
Annexation No. 1" to the City of Alhambra.**

Containing: 0.002 Square Miles

**There are no outstanding water contracts to be modified or can-
celled per Chief Engineer, County Fire Protection Districts.
(H & S Code Section 14548) Effective date of withdrawal,
February 5, 1958.**

**cc: Auditor (2)
Fire Prot. Dist's. (A. C. Klinger)
Deser. Book
Fire Prot. Dist. File
City Annex File ✓**

June 9, 1955

Mr. Fred P. Hart
Associate Valuation Engineer
Valuation Division
State Board of Equalization
Sacramento 14, California

Dear Sir:

SUBJECT: City of Alhambra
"Los Angeles County Annexation No. 1"

Proceedings for "Los Angeles County Annexation No. 1" to the City of Alhambra were completed and the annexed territory became a part of the city on May 31, 1955 when the proceedings were filed by the Secretary of State.

The enclosed tabulation indicates the effect of this city annexation upon the special districts involved.

This statement, with the enclosed tabulation, legal description of boundary and map of the annexation, is submitted to you for filing in compliance with the provisions of Title 5, Division 2, Part 1, Chapter 3 (Sections 54900 et seq.) of the Government Code.

Yours very truly,

William J. Fox
COUNTY ENGINEER

Harold A. Harris, Division Engineer

HAH-RFF:MCM

Encl. (3)

cc: J.R.Quinn, Co.Assessor
Wm.R.Thomson, Dist.Tax Admr.
H.D.Houston, Dep.Assr. (with encls.)
L.H.Lucas
File (2) ✓

WILLIAM J. FOX
COUNTY ENGINEER
ROBERT L. GREGORY
CHIEF DEPUTY

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
MAPPING DIVISION
108 WEST SECOND STREET
LOS ANGELES 12, CALIFORNIA
MADISON 9-4747

HAROLD A. HARRIS
DIVISION ENGINEER
W. H. KRELLE
ASSISTANT DIVISION ENGINEER

June 9, 1955

SUBJECT: City of Alhambra
"Los Angeles County Annexation No. 1"

County Departments and Districts

Auditor
Flood Control
Forester and Fire Warden
Health - Division of Vital Records
Parks and Recreation
Public Library
Regional Planning
Registrar of Voters
Road
Sanitation
Sheriff
Superintendent of Schools
Tax Collector
Judicial District
California Highway Patrol
Los Angeles City Board of Education

Gentlemen:

Proceedings for "Los Angeles County Annexation No. 1"
to the City of Alhambra were
completed and the annexed territory became a part of the
city on May 31, 1955 when the proceedings
were filed by the Secretary of State.

Yours very truly,

William J. Fox
COUNTY ENGINEER

Harold A. Harris
Harold A. Harris, Division Engineer

HAH-RFF:MCM

June 9, 1955

Annexation "LOS ANGELES COUNTY ANNEXATION NO. 1"

City of ALHAMBRA

Filed with the Secretary of State May 31, 1955

Territory covered by this annexation was automatically affected as follows:

Road District No. <u>1</u>	Withdrawn From
L. A. County Public Library Tax	Withdrawn From
Metropolitan Water District	None
L. A. County Flood Control District	No Change
County Sanitation District No.	None
Sewer Maintenance District	None
Lighting District	None
Lighting Maintenance District	None
County Fire Protection District	<u>Consolidated</u> No Change
School Districts:	
Alhambra City School District	No Change
Alhambra City High School District	No Change

Other Districts:

None

Judicial Districts:

Alhambra Judicial District	No Change
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Remarks:

CITY OF ALHAMBRA
"LOS ANGELES COUNTY ANNEXATION NO.1"

Uninhabited Territory
(Under Government Code Section 35300 et seq.)

Pursuant to a Resolution of the City of Alhambra initiating proceedings; Ordinance No. 2653 of the City of Alhambra was adopted March 15, 1955 approving the annexation; notice filed with the Secretary of State May 31, 1955, the following described territory was annexed:

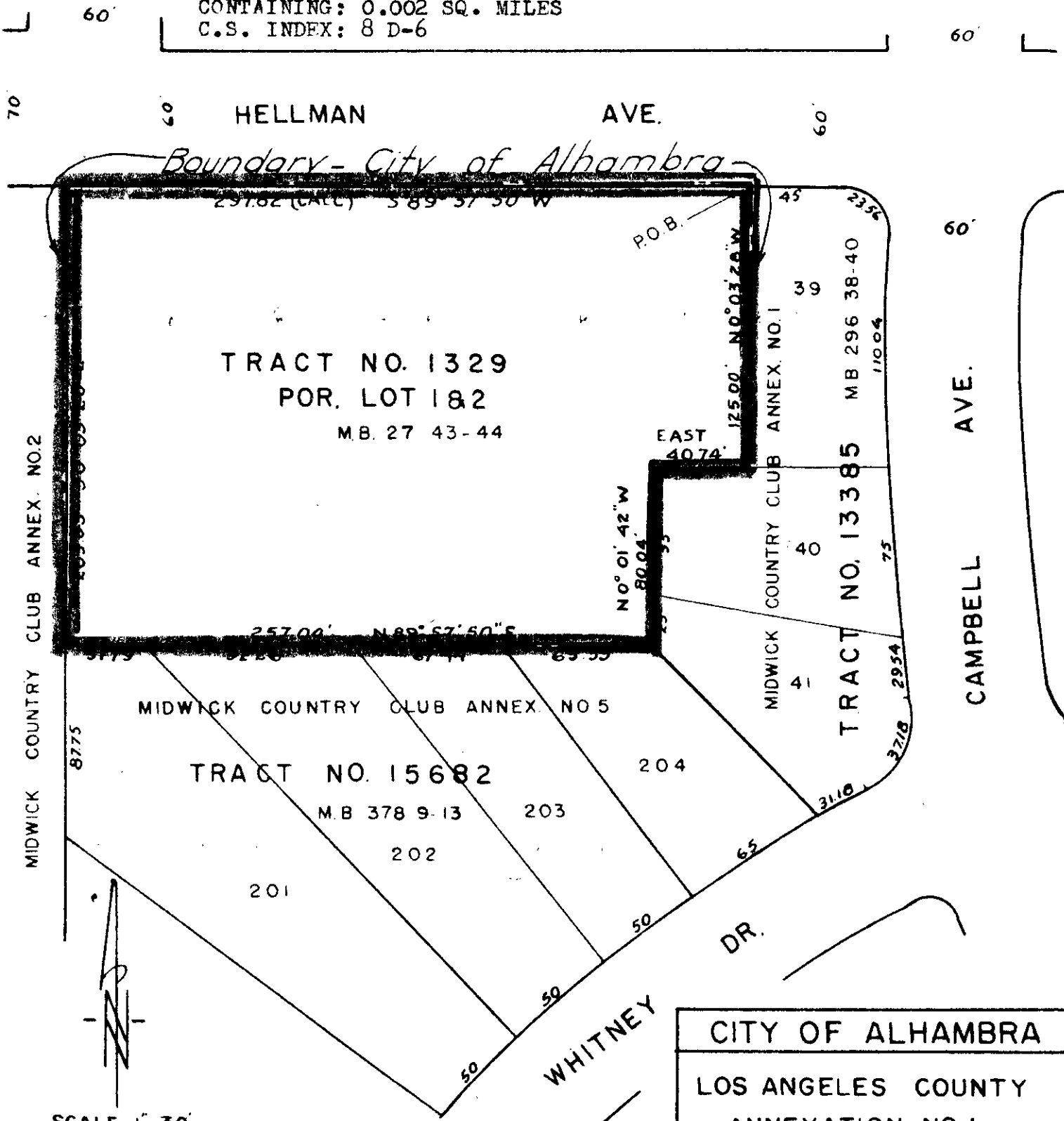
That portion of Lots 1 and 2, Tract 1329 as shown on map recorded in Book 27, pages 43 and 44 of Maps, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at the intersection of the westerly boundary line of the Midwick Country Club Annexation No. 1 to the City of Alhambra as of June 23, 1947 with the southerly boundary line of Hellman Avenue, said point also being the northwesterly corner of Lot 39, of Tract No. 13385 as shown on map recorded in Book 296, pages 38 to 40 inclusive of Maps in the office of the Recorder of the County of Los Angeles; thence South $89^{\circ}57'50''$ West, 297.82 feet along the southerly boundary line of said Hellman Avenue to the northeasterly corner of the Midwick Country Club Annexation No. 2 to the City of Alhambra as of June 23, 1947; thence South $0^{\circ}03'20''$ East, 205.03 feet along the easterly boundary line of said Midwick Country Club Annexation No. 2 to the northwesterly corner of Lot 201 of Tract No. 15682 as shown on map recorded in Book 378, pages 9 to 13 inclusive of Maps in the office of the Recorder of the County of Los Angeles; said point also being the northwesterly corner of the Midwick Country Club Annexation No. 5 to the City of Alhambra as of December 4, 1950; thence North $89^{\circ}57'50''$ East, 257.04 feet along the northerly boundary line of said Midwick Country Club Annexation No. 5 to the southwesterly corner of Lot 41 of the above mentioned Tract No. 13385 being a point in the westerly boundary of the afore-said Midwick Country Club Annexation No. 1; thence northerly along the westerly boundaries of said Tract No. 13385 and said Midwick Country Club Annexation No. 1 through the following bearings and distances; North $0^{\circ}01'42''$ West, 80.04 feet to the northwesterly corner of Lot 40 of said Tract No. 13385; thence East, 40.74 feet to the southwesterly corner of Lot 39 of said Tract No. 13385; thence North $0^{\circ}03'28''$ West, 125.00 feet to the point of beginning.

"LOS ANGELES COUNTY ANNEXATION NO. 1"

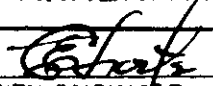
UNINHABITED TERR.
TO THE CITY OF ALHAMBRA

FILED WITH THE SECRETARY OF STATE MAY 31, 1955
CONTAINING: 0.002 SQ. MILES
C.S. INDEX: 8 D-6



SCALE 1" = 30'

NOTE
ALL DISTANCES & BEARINGS ARE
MEASURED & RECORDED EXCEPT AS NOTED
BASIS OF BEARING TRACT NO. 15682

CITY OF ALHAMBRA	
LOS ANGELES COUNTY ANNEXATION NO. 1	
 CITY ENGINEER	
DWG BY	RDL
CKD BY	HAL
APPR BY	

FILING BY THE SECRETARY OF STATE

I, Frank M. Jordan, Secretary of State of the State of California, does hereby certify:

That on the 31 day of May, 1955, pursuant to the provisions of the "Annexation of Uninhabited Territory Act of 1939" more particularly Section 35317 of the Government Code, there was filed in my office:

A copy of Ordinance No. 2653 of the City of Altadena certified by the City Clerk of said City. *For M. Jordan*

I further certify that the 15 day of March, 1955, is stated in the certificate of said City Clerk as the date on which said Ordinance was regularly passed and adopted by the City Council of said City and

That said ordinance sets forth approval of the annexation to the City of Altadena of certain uninhabited territory, a description of the boundaries and the designation thereof as:

"Los Angeles County, Annexation No. 1"

In Witness whereof, I hereunto set my hand and affix the Great Seal of the State of California

this 31 day of May, 1955.

Signed - Secretary of State

GATEWAY to the SAN GABRIEL VALLEY



LORA M. WILLIAMS
CITY AUDITOR AND CITY CLERK

City of Alhambra

P. O. BOX 351

ALHAMBRA, CALIFORNIA

RECEIVED
COUNTY ENGINEER & SURVEYOR

1955 JUN 8 AM 5 12

June 8, 1955

REPLY FOR W.J.F., R.L.G.
ACIN. INFO.
JUN 10 1955

Mr. William J. Fox,
County Engineer and Surveyor
108 W. Second Street
Los Angeles, 12 Calif.

Dear Sir:

Enclosed herewith please find affidavit of the City Clerk of the City of Alhambra relating to the annexation to the City of certain property known as "Los Angeles County Annexation No. 1", together with boundary description of property, certified copy of Ordinance No. 2653, and map.

The Certificate of the Secretary of State is dated March 15, 1955.

Yours very truly,

Lora M. Williams

(MRS.) LORA M. WILLIAMS
City Clerk

LMW/hs

Encls.

1 AFFIDAVIT OF THE CITY CLERK OF THE CITY OF ALHAMBRA
2 PURSUANT TO CAL. STATS. 1939, P. 1818, CHAP. 472,
3 RELATING TO THE ANNEXATION TO THE CITY OF ALHAMBRA
4 OF CERTAIN PROPERTY SITUATE IN THE COUNTY OF
5 LOS ANGELES, LYING ADJACENT TO THE SOUTHERLY BOUNDARY
6 LINE OF THE CITY OF ALHAMBRA LYING WEST OF CAMPBELL
7 AVENUE, NORTHERLY OF WHITNEY DRIVE, SOUTHERLY OF
8 HELLMAN AVENUE AND EASTERLY OF THE SOUTHERLY
9 PROLONGATION OF THE WESTERLY PROPERTY LINE OF ETHEL
10 AVENUE, IN THE COUNTY OF LOS ANGELES, STATE OF
11 CALIFORNIA, KNOWN AS "LOS ANGELES COUNTY ANNEXATION
12 NO. 1

13 STATE OF CALIFORNIA

14 COUNTY OF LOS ANGELES

15 } ss

16 LORA M. WILLIAMS being first duly sworn, deposes and says:

17 That she is the City Clerk of the City of Alhambra; that all
18 the requirements of the laws pertaining to the annexation to the
19 City of Alhambra of certain property situate in the County of
20 Los Angeles, State of California, lying adjacent to the Southerly
21 boundary line of the City of Alhambra lying West of Campbell
22 Avenue, Northerly of Whitney Drive, Southerly of Hellman Avenue
23 and Easterly of the Southerly prolongation of the Westerly
24 property line of Ethel Avenue, more particularly known as
25 "LOS ANGELES COUNTY ANNEXATION NO. 1" have been complied with.

26 This affidavit is accompanied by a certified copy of the
27 boundary description of the property annexed, as set forth in
28 Ordinance No. 2653 of the City of Alhambra, passed and adopted
29 on the 15th day of March, 1955, and also by a map delineating
30 said boundary.

31 *Lora M. Williams*

32 LORA M. WILLIAMS

City Clerk of the City of Alhambra

33 Subscribed and sworn to before me

34 *8th June*
35 *this 22nd day of March, 1955.*

36 *[Signature]*
37 Notary Public in and for said
38 County and State

ORDINANCE NO. 2653

AN ORDINANCE OF THE COMMISSION OF THE CITY OF ALHAMBRA PASSING ON PROTESTS TO THE PROPOSED ANNEXATION OF TERRITORY TO THE CITY OF ALHAMBRA TO BE KNOWN AS "LOS ANGELES COUNTY ANNEXATION NO. 1" AND APPROVING THE ANNEXATION OF SAID TERRITORY

WHEREAS, pursuant to the "Annexation of Uninhabited Territory Act of 1939", Petition No. 1597 in the files of the Alhambra City Clerk, signed by THE GRANADA PARK COMMUNITY METHODIST CHURCH, A RELIGIOUS CORPORATION, organized and existing under the laws of the State of California, located in the County of Los Angeles, State of California, by its President, K. L. KNISS and its Secretary, O. M. LLOYD, was duly presented to the Commission of the City of Alhambra on the 18th day of January, 1955, requesting the annexation of the following described property situate in the County of Los Angeles, State of California, lying adjacent to the Southerly boundary line of the City of Alhambra lying West of Campbell Avenue, Northerly of Whitney Drive, Southerly of Hellman Avenue and Easterly of the Southerly prolongation of the West-erly property line of Ethel Avenue, more particularly described as follows:

That portion of Lots 1 and 2, Tract 1329 as shown on map recorded in Book 27, Pages 43 and 44 of Maps, in the office of the Recorder of said County, within the following described boundaries:

Beginning at the intersection of the westerly boundary line of the Midwick Country Club Annexation No. 1 to the City of Alhambra as of June 23, 1947 with the southerly bound-ary line of Hellman Avenue, said point also being the Northwesterly corner of Lot 39, of Tract No. 13385 as shown on map recorded in Book 296, pages 38 to 40 inclusive of Maps in the office of the Re-corder of the County of Los Angeles; thence South 89° 57' 50" West, 297.82 feet along the southerly boundary line of said Hellman Avenue to the north-easterly corner of the Midwick Country Club Annexation No. 2 to the City of Alhambra as of June 23, 1947; thence South 0° 03' 20" East, 205.03 feet along the easterly bound-ary line of said Midwick Country Club Annexation No. 2 to the Northwesterly corner of Lot 201 of Tract No. 15682 as shown on map recorded in Book 378, pages 9 to 13 inclusive of Maps in the office of the Recorder

of the County of Los Angeles; said point also being the north-westerly corner of the Mid-wick Country Club Annexation No. 5 to the City of Alhambra as of December 4, 1950; thence North 89° 57' 50" East, 257.04 feet along the northerly bound-ary line of said Midwick Country Club Annexation No. 5 to the southwesterly corner of Lot 41 of the above mentioned Tract No. 13385 being a point in the westerly boundary of the afore-said Midwick Country Club Annexation No. 1; thence north-erly along the westerly bound-aries of said Tract No. 13385 and said Midwick Country Club Annexation No. 1 through the following bearings and dis-tances; North 0° 01' 42" West, 80.04 feet to the northwesterly corner of Lot 40 of said Tract No. 13385; thence East, 40.74 feet to the southwesterly cor-ner of Lot 39 of said Tract No. 13385; thence North 0° 03' 28" West, 125.00 feet to the point of beginning;

known as "LOS ANGELES COUNTY ANNEXATION NO. 1"; and

WHEREAS, under the provisions of Government Code Section 35304.5 the cities of Los Angeles and Monterey Park lie within the three mile radius of the above de-scribed property; and

WHEREAS, the City of Los An-geles, in the County of Los Angeles, State of California, has by letter dated December 16, 1954, known as Document No. 20250 in the office of the City Clerk of the City of Alhambra, consented to the annexa-tion herein, a copy of said letter being attached hereto, marked Exhibit "A" and by reference made a part hereof as though fully set forth herein; and

WHEREAS, the City of Monterey Park, in the County of Los Angeles, State of California, has by letter dated October 29, 1954, known as Document No. 20487 in the office of the City Clerk of the City of Alhambra, consented to the an-nexation herein, a copy of said letter being attached hereto, marked Exhibit "B" and by ref-erence made a part hereof as though fully set forth herein; and

WHEREAS, by Resolution No. 16870, published in the Alhambra Post-Advocate on January 21, 1955 and on January 28, 1955; and also published in the Monterey Park Progress on January 28, 1955 and on February 3, 1955, both the Post-Advocate and the Monterey Park Progress being newspapers of gen-eral circulation printed and pub-lished in the cities of Alhambra and Monterey Park respectively, in the County of Los Angeles, State of California, the Commission of the City of Alhambra has duly given notice of the day, hour and place when and where any person or persons owning real property

within the territory so proposed to be annexed and having any ob-jections to the proposed annexa-tion might appear before said Commis-sion and show cause why such ter-ritory should not be so annexed; and

WHEREAS, the Los Angeles County Boundary Commission has approved the boundary of said proposed territory to be annexed; and

WHEREAS, the Alhambra City Clerk has given written notice to the persons interested in said an-nexation as required by said "An-nexation of Uninhabited Territory Act of 1939"; and

WHEREAS, no protest has been made; and

WHEREAS, all proceedings have been in conformity with law;

NOW, THEREFORE, the Com-mission of the City of Alhambra do ordain as follows:

SECTION 1: That pursuant to the "Annexation of Uninhabited Territory Act of 1939", the annexa-tion of the following described property situate in the County of Los Angeles, State of California, lying adjacent to the Southerly Boundary line of the City of Alhambra lying West of Campbell Avenue, Northerly of Whitney Drive, Southerly of Hellman Ave-nue and Easterly of the Southerly prolongation of the West-erly prop-erty line of Ethel Avenue, more particularly described as follows:

That portion of Lots 1 and 2, Tract 1329 as shown on map recorded in Book 27, Pages 43 and 44 of Maps, in the office of the Recorder of said County, within the following described boundaries:

Beginning at the intersection of the westerly boundary line of the Midwick Country Club Annexation No. 1 to the City of Alhambra as of June 23, 1947 with the southerly bound-ary line of Hellman Avenue, said point also being the North-westerly corner of Lot 39, of Tract No. 13385 as shown on map recorded in Book 296, pages 38 to 40 inclusive of Maps in the office of the Recorder of the County of Los Angeles; thence South 89° 57' 50" West, 297.82 feet along the southerly boundary line of said Hellman Avenue to the northeasterly corner of the Midwick Country Club Annexation No. 2 to the City of Alhambra as of June 23, 1947; thence South 0° 03' 20" East, 205.03 feet along the easterly boundary line of said Midwick Country Club Annexa-tion No. 2 to the northwesterly corner of Lot 201 of Tract 15682 as shown on map recorded in Book 378, pages 9 to 13 in-clusive of Maps in the office of the Recorder of the County of Los Angeles; said point also being the northwesterly corner of the Midwick Country Club

Annexation No. 5 to the City of Alhambra as of December 4, 1950; thence North 89° 57' 50" East 257.04 feet along the northerly boundary line of said Midwick Country Club Annexation No. 5 to the southwesterly corner of Lot 41 of the above mentioned Tract No. 13385 being a point in the westerly boundary of the aforesaid Midwick Country Club Annexation No. 1; thence northerly along the westerly boundaries of said Tract No. 13385 and said Midwick Country Club Annexation No. 1 through the following bearings and distances; North 0° 01' 42" West, 80.04 feet to the northwesterly corner of Lot 40 of said Tract No. 13385; thence East, 40.74 feet to the southwesterly corner of Lot 39 of said Tract No. 13385; thence North 0° 03' 28" West, 125.00 feet to the point of beginning;

known as "LOS ANGELES COUNTY ANNEXATION NO. 1" is hereby approved.

SECTION II: The City Clerk is hereby authorized and directed upon this ordinance becoming effective, to make under seal and transmit to the Secretary of State of the State of California a certified copy thereof, giving the date of its passage.

SECTION III: The City Clerk is hereby authorized and directed to file in the office of the County Recorder of the County of Los Angeles an affidavit stating that all requirements of the laws pertaining to the annexation proceeding have been complied with. Said affidavit shall be accompanied by a certified copy of the boundary description of the property annexed, as set forth in this ordinance, and also by a map delineating said boundary.

SECTION IV: The City Clerk shall certify to the adoption of this ordinance and cause the same to be published once in the Post-Advocate, a newspaper of general circulation printed and published

in the City of Alhambra, State of California.

Signed and approved this 15th day of March, 1955.

T. D'ARCY QUINN

President of the Commission

ATTEST:

LORA M. WILLIAMS

City Clerk

I HEREBY CERTIFY that the above and foregoing ordinance was duly passed and adopted by the Commission of the City of Alhambra at its regular meeting held on the 15th day of March, 1955, by the following vote; to wit:

AYES: COMMISSIONERS

COSAND, CHAMBERS, BLAKE, BURKE, QUINN

NOES: NONE

ABSENT: NONE

LORA M. WILLIAMS

City Clerk

CITY OF LOS ANGELES

California

(City of Los Angeles

SEAL)

NORRIS POULSON

Mayor

Walter C. Peterson

City Clerk

Office of the

City Clerk

Room 195, City Hall

Los Angeles 12

Michigan 5211

When making inquiries relative to this matter, please refer to file no.

65848

December 16, 1954

Coordinating Board

City Council

City of Alhambra

California

Greetings:

At the meeting of the Council held December 16, 1954, the following report submitted by the Planning Committee was amended, and adopted as amended:

"In the matter of communication from Granada Park Community Methodist Church requesting consent of the City of Los Angeles to the annexation to the City of Alhambra of one and one-third acres of land located at 1830 West

Hellman Avenue, Alhambra.

The subject property is presently located in unincorporated territory contiguous to the boundary line of the City of Alhambra and is about one mile from the nearest portion of the City of Los Angeles.

Your committee is advised that there is uncertainty as to whether the consent of the City is required in connection with this annexation, and we therefore RECOMMEND that communicant be advised that the City of Los Angeles consents to said proposed annexation, and thereafter the matter be filed."

Respectfully yours,
(Signed) Walter C. Peterson
City Clerk

os

(Letter No. 20250
Alhambra City Clerk Office)
EXHIBIT "A"

CITY OF MONTEREY PARK
Monterey Park, California
October 29, 1954

Granada Park Community
Methodist Church
1515 Pedley Drive
Alhambra, California
Attention: O. M. Lloyd
Trustee

Gentlemen:

In response to your letter of October 14, requesting the consent of the City of Monterey Park to an annexation of property owned by the Church to the City of Alhambra, the City Council of Monterey Park took appropriate action at their regular meeting of October 25. That action was a motion approving your request consistent with the sections you cite of the Government Code.

Sincerely yours,
(Sd) JCC
JOHN C. CROWLEY
City Manager

JCC:er

cc: City Clerk of Alhambra

City Manager of "

City Clerk, M. P.

(Filed as Letter No. 20487 in the office of the Alhambra City Clerk)
EXHIBIT "B"

Publish March 21, 1955.

P. A. 722

I hereby certify that the foregoing document is a

full, true, and correct copy of Ordinance

No. 2653 on file in the
office of the City Clerk of the City of Alhambra.

Lora M. Williams
City Clerk

By _____ Deputy

**DESCRIPTION OF PROPOSED
"LOS ANGELES COUNTY ANNEXATION NO. 1"
TO THE
CITY OF ALHAMBRA**

"That portion of Lots 1 and 2, Tract 1329 as shown on map recorded in Book 27, pages 43 and 44 of Maps, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

"Beginning at the intersection of the westerly boundary line of the Midwick Country Club Annexation No. 1 to the City of Alhambra as of June 23, 1947 with the southerly boundary line of Hellman Avenue, said point also being the northwesterly corner of Lot 39, of Tract No. 13385 as shown on map recorded in Book 296, pages 38 to 40 inclusive of Maps in the office of the Recorder of the County of Los Angeles; thence South $89^{\circ}57'50''$ West, 297.82 feet along the southerly boundary line of said Hellman Avenue to the northwesterly corner of the Midwick Country Club Annexation No. 2 to the City of Alhambra as of June 23, 1947; thence South $0^{\circ}03'26''$ East, 205.03 feet along the easterly boundary line of said Midwick Country Club Annexation No. 2 to the northwesterly corner of Lot 201 of Tract No. 15682 as shown on map recorded in Book 378, pages 9 to 13 inclusive of Maps in the office of the Recorder of the County of Los Angeles; said point also being the northwesterly corner of the Midwick Country Club Annexation No. 5 to the City of Alhambra as of December 4, 1950; thence North $89^{\circ}57'50''$ East, 257.04 feet along the northerly boundary line of said Midwick Country Club Annexation No. 5 to the southwest corner of Lot 41 of the above mentioned Tract No. 13385 being a point in the westerly boundary of the aforesaid Midwick Country Club Annexation No. 1; thence northerly along the westerly boundaries of said Tract No. 13385 and said Midwick Country Club Annexation No. 1 through the following bearings and distances; North $0^{\circ}01'42''$ West, 80.04 feet to the northwesterly corner of Lot 40 of said Tract No. 13385; thence East, 40.74 feet to the southwest corner of Lot 39 of said Tract No. 13385; thence North $0^{\circ}03'26''$ West, 125.00 feet to the point of beginning."

APPROVED as to legal description
C.E. Loris
City Eng. & Street Dept.

Description Approved
Aug. 5, 1954
William J. Fox
County Surveyor
By Vernon H. Brown, Deputy

I hereby certify that the foregoing document is a

full, true, and correct copy of *Boundary Description*
LA County Annexation No. 1 on file in the
office of the City Clerk of the City of Alhambra.

Lora M. Williams
City Clerk

By _____ Deputy

CO. BDY. COMM.

AUG 11 1954



COUNTY BOUNDARY COMMISSION

COUNTY ENGINEER & SURVEYOR
COUNTY OF LOS ANGELES

501 Hall of Records

1954 AUG 3 AM 8 07 August 2, 1954

REPLY FOR W.J.F. R.L.G.
REPLY TO W.J.F. R.L.G.
REPLY TO W.J.F. R.L.G.

Re: Proposed Annexation to the City
of Alhambra of The Granada Park
Community Methodist Church,
Los Angeles County Annexation No. 1

—Mr. William J. Fox
County Engineer and Surveyor

Dear Mr. Fox:

Attached is a communication from Emmett A. Tompkins, City Attorney, City of Alhambra, P. O. Box 351, Alhambra, requesting the County Boundary Commission to check as to definiteness and certainty, in accordance with Section 35002 of the Government Code, the boundaries of the above designated territory proposed to be annexed to the City of

Will you kindly review the description and map attached and return them with your recommendation to the County Boundary Commission.

Sincerely yours,

Ray E. Lee

Secretary

REL:hk

Attach.

cc: Mr. R. F. Flickwir
County Surveyor's Office

ENTERED
AUG 3 1954

Handwritten initials and date: H. 7 3

DESCRIPTION OF PROPOSED
"LOS ANGELES COUNTY ANNEXATION NO. 1"
TO THE
CITY OF ALHAMBRA

"That portion of Lots 1 and 2, Tract 1329 as shown on map recorded in Book 27, pages 43 and 44 of Maps, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

"Beginning at the intersection of the westerly boundary line of the Midwick Country Club Annexation No. 1 to the City of Alhambra as of June 23, 1947 with the southerly boundary line of Hellman Avenue, said point also being the northwesterly corner of Lot 39, of Tract No. 13385 as shown on map recorded in Book 296, pages 38 to 40 inclusive of Maps in the office of the Recorder of the County of Los Angeles; thence South $89^{\circ}57'50''$ West, 297.82 feet along the southerly boundary line of said Hellman Avenue to the northeasterly corner of the Midwick Country Club Annexation No. 2 to the City of Alhambra as of June 23, 1947; thence South $0^{\circ}03'20''$ East, 205.03 feet along the easterly boundary line of said Midwick Country Club Annexation No. 2 to the northwesterly corner of Lot 201 of Tract No. 15682 as shown on map recorded in Book 378, pages 9 to 13 inclusive of Maps in the office of the Recorder of the County of Los Angeles; said point also being the northwesterly corner of the Midwick Country Club Annexation No. 5 to the City of Alhambra as of December 4, 1950; thence North $89^{\circ}57'50''$ East, 257.04 feet along the northerly boundary line of said Midwick Country Club Annexation No. 5 to the southwesterly corner of Lot 41 of the above mentioned Tract No. 13385 being a point in the westerly boundary of the afore-said Midwick Country Club Annexation No. 1; thence northerly along the westerly boundaries of said Tract No. 13385 and said Midwick Country Club Annexation No. 1 through the following bearings and distances; North $0^{\circ}01'42''$ West, 80.04 feet to the northwesterly corner of Lot 40 of said Tract No. 13385; thence East, 40.74 feet to the southwesterly corner of Lot 39 of said Tract No. 13385; thence North $0^{\circ}03'28''$ West, 125.00 feet to the point of beginning."

DESCRIPTION APPROVED

AUG 5 1954
WILLIAM J. FOX

COUNTY SURVEYOR

BY James H. Brown DEPUTY

COUNTY BOUNDARY COMMISSION

COUNTY OF LOS ANGELES

501 Hall of Records

1954 AUG 16 PM 1 46

August 12, 1954

Mr. Emmett A. Tompkins
City Attorney
City of Alhambra
P. O. Box 351
Alhambra, California

Re: Proposed annexation to the City of
Alhambra, Los Angeles County Annexation
No. 1.

Dear Sir:

At the meeting held on August 11, 1954, following recommendation of the County Engineer and Surveyor, the County Boundary Commission approved as to definiteness and certainty the boundaries of the area proposed to be annexed to the City of Alhambra, as set forth in the description and map submitted with your letter of July 28, 1954.

Very truly yours,

Ray E. Lee, Secretary
COUNTY BOUNDARY COMMISSION

By *James A. Lee*

REL:hk

cc: William J. Fox, County Surveyor
—R. F. Flickwir, Co. Surv. Office

August 10, 1954

Mr. John Anson Ford, Chairman
County Boundary Commission
501 Hall of Records

Attention: Mr. Ray E. Lee

Dear Sir:

SUBJECT: City of Alhambra
"Los Angeles County Annexation
No. 1"

Pursuant to your request of August 2, regarding the proposed "Los Angeles County Annexation No. 1" to the City of Alhambra, we have reviewed the legal description of the boundary submitted by the City and now recommend that the Commission approve the proposed boundary as to definiteness and certainty in accordance with the provisions of Section 35002 of the Government Code.

Maps showing this proposed annexation, and all original papers regarding this matter are enclosed.

Yours very truly,

William J. Fox
COUNTY ENGINEER AND SURVEYOR

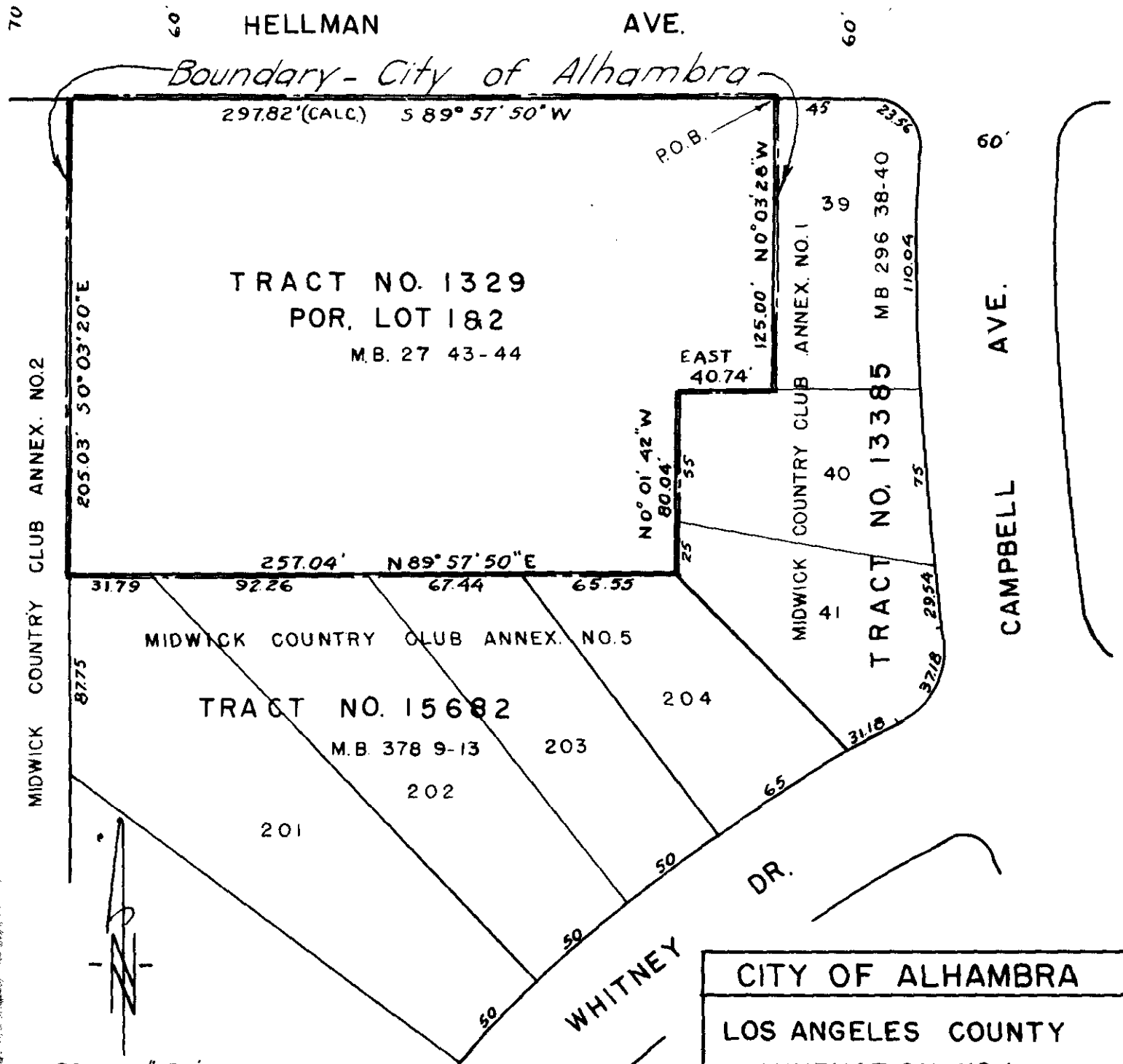
Harold A. Harris, Division Engineer

HAH-HEH:AM
Encl. (5)

cc: R.L.G.
Ray E. Lee
File✓

"LOS ANGELES COUNTY ANNEXATION NO. 1"
UNINHABITED TERR.
TO THE CITY OF ALHAMBRA

FILED WITH THE SECRETARY OF STATE MAY 31, 1955
CONTAINING: 0.002 SQ. MILES
C.S. INDEX: 8 D-6



NOTE:

ALL DISTANCES & BEARINGS ARE
MEASURED & RECORDED EXCEPT AS NOTED
BASIS OF BEARING TRACT NO. 15682

CITY OF ALHAMBRA

LOS ANGELES COUNTY
ANNEXATION NO. 1

[Signature]
CITY ENGINEER

DWG. BY
CHKD. BY
APPR. BY

R.D.L.
HAL